

# Newcastle Knights News

KNIGHT VISION  
2022-2023

*Week of March 20, 2023*



**THANK YOU PTC for bringing us the Kevin Bracey Motivational Assembly! It was AWESOME!**



**THANK YOU ASB for the super fun St. Patrick's Day 6-8 rally!**

## **March Madness Attendance Challenge Continues!**

Thank you for your efforts to get students to school early and stay all day! Congratulations to **Mrs. Erickson's kindergarten class** and **Mrs. Ainsworth's 5th grade class** for winning week 3 with 96% attendance! Which class will be the overall winner and silly string Mrs. Giove?



**Track** begins Monday, March 20th! All students in grades 5-8 are encouraged to participate. All interested athletes need to complete an [Athletics Packet](#). If it is raining, track participants will meet in the cafeteria. Click [HERE](#) for information from Coach Eagleton.

## March 2023

<b>Monday, 3/20</b>	<ul style="list-style-type: none"><li>• Early Release TK/K @ 1:10; 1-8 @ 1:30 *Grades 1-8 please arrive on or after 1:35</li><li>• Robotics 1:40 - 3:30 lower gym</li><li>• Track practice 1:35 - 2:45 upper track / cafeteria</li></ul>
<b>Tuesday, 3/21</b>	<ul style="list-style-type: none"><li>• Placer County Sheriff's Office Safety Presentation Grade 7 (Mrs. Palin)</li><li>• Theater- 2:40-3:30 room 604 Mrs. Albrecht</li></ul>
<b>Wednesday, 3/22</b>	<ul style="list-style-type: none"><li>• Track practice 7:20 - 7:55 upper track</li><li>• Placer County Sheriff's Office Safety Presentation Grade 7 (Mrs. Addison)</li></ul>
<b>Thursday, 3/23</b>	<ul style="list-style-type: none"><li>• Bennati's Martial Arts Demonstration - 7th grade</li><li>• Tiffany McGuckin Art Activity - 2nd grade</li><li>• Choir Enrichment 2:40-3:30 Music room Mrs. Cooper</li><li>• Track practice 2:35 - 3:30 upper track</li></ul>
<b>Friday, 3/24</b>	<ul style="list-style-type: none"><li>• Choir Enrichment 2:40-3:30 Music room Mrs. Cooper</li></ul>

### **Congratulations to our Stellar Knight winners!**

TK - Gloria    K - Tori, Ellie    1st - Isla P., Jacob R.    2nd - Lilliana V., Lanie L.  
3rd - Chase H., Braysin O.    4th - Audrey H., Emersyn F.    5th - Aimi C., Darrin B.  
6th - Dylan S., Lucie D.    7th - Lexi B., Sayda K.    8th - Olivia M., Olivia B.  
PE - Ayrie B., Jaxson B.    Spanish - Zairy P., Rowan H.

**Character Trait for March is: BE TRUSTWORTHY**

### **News:**

**Annual Parent Survey** - The Newcastle Elementary School District is seeking feedback from all families. Attached is the link to the 2022-2023 Annual Parent Survey. This survey should take less than 10 minutes to complete and will give the district timely and important feedback. Surveys will be open until the end of the day on Wednesday, March 22nd and will remain anonymous. Please complete one survey per family.

<https://www.surveymonkey.com/r/NESDParentSurvey22-23>

**Yearbooks on Sale!** - To order your Newcastle 2022-2023 *Knight Vision* Yearbook, simply click [www.buytheyearbook.com](http://www.buytheyearbook.com) and use our school code **708961**. **The deadline to purchase your yearbook is Friday, April 14, 2023!**

**Color Run** - **Please note that the date of the Color Run has been moved to Friday, April 14th!** The 2nd Annual Knights Color Run is back, and the PTC is excited about the changes they've made to make it that much better! Registration and volunteer sign-ups for this free event are now open. Learn more and sign up today! <https://www.ptcnewcastle.org/event-info>

**Spring Enrichment** - We are currently working on our spring enrichment offerings. We are looking for parents to host spring enrichment classes. If you are interested, please contact Mrs. Giove at [cgiove@newcastle.k12.ca.us](mailto:cgiove@newcastle.k12.ca.us)

**Newcastle Elementary School District Superintendent Search** - McPherson & Jacobson has set up an Educational Partners' Input Survey to collect valuable input to determine the desired qualities of the next superintendent. You can access the survey by visiting our website at [www.newcastle.k12.ca.us](http://www.newcastle.k12.ca.us)

**Lost and Found** - Please take the time to come by and see if you can find your child's missing jacket, sweatshirt, water bottle, and/or lunch pail. Clothes that are not claimed by spring break will be donated.

**Girls on the Run** - Interested girls can still join! Click [HERE](#) for information. Practices are Mondays 1:45 pm - 3:15 pm and Wednesdays 2:45 - 4:15 pm with Coach Cannarozzi at [danielle.cannarozzi@gmail.com](mailto:danielle.cannarozzi@gmail.com)

**Knights Cafe'** - Parents, in case you were wondering about our Universal Meals Program, the first breakfast snack & the first lunch are free for every student each school day. Seconds are full price (\$2 breakfast snack; \$3 lunch). Our Café accounts cap at \$10 where students cannot purchase seconds until their debt has been paid. Account Balances are sent via email every Wednesday afternoon (please check your spam folder). Contact Cirbie Krslovic at (916) 663-3307 Ext. 2217 if you have any questions. [Food Services Information & Application for Free & Reduced-Price Meals.](#) [March Menu](#)

**Knightly News Video** - Be sure to check out this student-created video brought to us by Mrs. Addison's 6th - 8th grade Media class! Great job Knights! [The Knightly News - Episode Two](#)



3/27 - 4th grade Coloma field trip  
3/30 - Vision Screening grades K, 2, 5 & 8  
3/30 - SOTM Assembly grades TK-3  
4/1 - Destination Imagination state competition!  
4/3 - 4/7 - Spring Break  
4/8 - RoboGames (Robotics Club optional participation)  
4/13 & 4/14 - CA Science Test grades 5 & 8  
4/13 - Site Council 3 pm  
4/14- rescheduled date PTC Color Run!  
4/14 - ASB Movie Night  
4/19 - 7th grade field trip  
4/20 - Site Council 3 pm  
4/21 - Wild Things Assembly grades TK-2  
4/24 - 5/5 - CAASPP testing grades 3-8  
5/8 - 5/10 - 6th grade science camp  
5/9 - 2nd grade field trip  
5/11 - Site Council 3 pm  
5/18 - 8th grade field trip  
5/19 - Volunteer Appreciation  
5/29 - Memorial Day - No School  
6/2 - 8th grade Graduation Dance  
6/2 - Trimester Awards grades 4-8  
6/5 - 8th grade Graduation Dinner  
6/6 - Field Day  
6/7 - Graduation  
6/8 - Last Day of School - Minimum Day

#### **Ongoing:**

- Every Monday we wear Kindness shirts; Every Friday we wear spirit wear and/or Newcastle Green
- Every Monday is early release - 1:10 for TK/K; 1:30 Grades 1-8
- School Site Council/DAC/LCAP Advisory Committee Meeting 2nd Thursday of the month (unless otherwise noted) - All meetings are open to the public
- PTC 3rd Thursday of the month

**Athletics** - Mr. Liebert, Athletic Director contact information: [dliebert@newcastle.k12.ca.us](mailto:dliebert@newcastle.k12.ca.us).

**CA Department of Public Health Alert** - Rainbow fentanyl [HERE](#)

**COVID Testing** - As a reminder, we have COVID tests available in the office if any family is in need of them. If a parent wishes to have their child tested, please ensure that you have registered them using [THIS LINK](#). Testing will not be conducted without parental permission. This continues to be an optional service that our district provides to families.

### **Drop Off & Pick Up -**

#### **TK/K:**

- **All TK/K students with older siblings in grades 1-5 should drop off and pick up in the lower circle**
- **7:45-8:00:** Drop off is in the **lower circle by the gym** with Mrs. Bolf supervising; the upper circle (flagpole) will be closed off until 8:00. Please do not block the entrance.
- **8:00-8:10:** TK/K drop off in the **upper circle by the flagpole**
- **School begins at 8:10**

#### **Grades 1-8:**

- **Drop-Off** - Use the lower circle; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**

#### **Grades 6-8:**

- **Drop-Off** - At the lower campus; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**
- Click [HERE](#) for a map of the lower campus pick-up route.

#### **ALL:**

- Please carpool if possible.
- Please do not park on our small side streets as it blocks our neighbors from getting in/out of their homes and do not use the side streets to cut through the neighborhood. We want to be good neighbors.
- Please use your rearview mirror placards during pick-up and keep them displayed until your child is in the car, as it helps to expedite the process.

### **Community Partners:**

[California State Parks Pass](#) - Free entry for fourth graders and their families at 19 amazing state parks throughout the state. Mountains, deserts, forests, rivers ... the choice of where to visit is yours.

[Placer county SELPA](#) - Parents and children with disabilities should join on May 11, 2023

[Placer County Library](#) - Resources and activities for adults and children.

[Placer Jr. Hillmen Football & Cheer](#)- Registration is open for the 2023 season!

[Sacramento Water Polo Flyer](#) - For more information contact [www.SacPolo.com](http://www.SacPolo.com) or Coach Tina @ [Coach.themphill@gmail.com](mailto:Coach.themphill@gmail.com)

Scouts programs are available for all ages. If interested, contact Sarah Gillmore – [sarahgillmore@gmail.com](mailto:sarahgillmore@gmail.com)  
Text/call 530-305-2505

\*The Newcastle Elementary School District neither endorses nor sponsors the organizations or activities represented in these documents. The distribution of this material is provided as a community service.

[Student/Parent Handbook](#)

[2022-2023 Student Schedule](#)

[2022-2023 School Calendar](#)

[Chromebook Insurance for students in grades 6-8 grades](#)

***GO KNIGHTS!***